PAGE 1 / 16

**FEC** 

# **REPORT OF RECEIPTS AND DISBURSEMENTS**

| FURIVI 3A   | For                                    | Other '                   | Than An A   | Authorized                          | d Commi                     | ttee                                  |                                       | Office Us                            | e Only             |   |
|---|--|---------------------------|---|-------------------------------------|-----------------------------|---------------------------------------|---------------------------------------|--------------------------------------|--------------------|---|
| 1. NAME OF COMMITTEE (in                          |  | E OR PI                   | RINT ▼  |                                     | mple: If ty<br>r the lines. |                                       | 12FE4N                                | 15                                   |                    |   |
| Vote to Elect R                                   | epublicans                             | Now                       | PAC (VE   | RN PAC                              | )                           |                                       |                                       |                                      |                    |   |
|   |  |                           |   |                                     |                             |                                       |                                       |                                      |                    |   |
| ADDRESS (number and                               |  | 2780 Indi                 | an Creek Driv                                     | ve, Ste 100                         |                             |                                       |                                       |                                      |                    |   |
| Check if different than previous reported. (AC    | sly . D                                | oulles                    |   |                                     |                             |                                       | VA                                    | 20166                                |                    |   |
| 2. <b>FEC IDENTIFIC</b>                           | ATION NUMB                             | ER ▼                      |   | CITY ▲                              |                             | :                                     | STATE A                               | :                                    | ZIP COD            | DE 🛦  |
| C C00431403                                       | 3                                      |                           | 3   | B. IS THIS<br>REPORT                | ×                           | NEW<br>(N) <b>OR</b>                  | A (A                                  | MENDED<br>A)                         |                    |   |
| 4. TYPE OF REP (Choose One)  (a) Quarterly Rep    | ,                                      | b) Month<br>Repo<br>Due ( | rt<br>On:   | Feb 20 (M2) Mar 20 (M3) Apr 20 (M4) |                             | May 20 (M5)  Jun 20 (M6)  Jul 20 (M7) | Se                                    | g 20 (M8)<br>o 20 (M9)<br>t 20 (M10) | Ä                  | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election<br>Year Only)<br>Jan 31 (YE) |
| July 15<br>Quarterly<br>October                   | Report (Q1) Report (Q2) 15 Report (Q3) |                           | 12-Day  PRE-Election  Report for the              |                                     | Primary (1                  |                                       | Genera<br>Special                     |                                      |                    | Runoff (12R)  |
| January   |  |                           | El  | ection on                           | M = M                       | / D   D /                             | Y   Y   Y   Y   Y   Y   Y   Y   Y   Y |                                      | in the<br>State of |   |
| Year Onl  | Non-election<br>y) (MY)                |                           | 30-Day<br><b>POST</b> -Election<br>Report for the |                                     | General (3                  | 90G)                                  | Runoff                                | (30R)                                |                    | Special (30S)   |
| Terminati<br>(TER)                                | on Report                              |                           | El  | ection on                           | M = M                       | / D D /                               | Y                                     |                                      | in the<br>State of |   |
| 5. Covering Period                                | M M / M /                              | 01                        | 20  | 16                                  | through                     | M - M 09                              | 30                                    | 201                                  | 6                  |   |
| I certify that I have ex<br>Type or Print Name of | N                                      | eport an<br>1eredith,     | d to the bes<br>D., Todd, Mr.                     | ot of my kno                        | wledge and                  | d belief it is tru                    | ie, correct a                         | nd complet                           | e.                 |   |
| Signature of Treasurer                            | Meredith, I                            | D., Todd,                 | Mr.,  |                                     | [Electronico                | ally Filed]                           | Date 10                               | M / D                                | D /                | 2016  |
| NOTE: Submission of fa                            | alse, erroneous,                       | or incor                  | mplete inform                                     | nation may su                       | ubject the p                | erson signing th                      | nis Report to                         | the penaltie                         | es of 52 l         | U.S.C. § 30109  |
| Office<br>Use                                     |  |                           |   |                                     |                             |                                       |                                       |                                      | FORI<br>ev. 05/20  |   |

|       | FEC Form 3X (Rev. 05/2016)   | SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS                              | Page <b>2</b> |
|-------|--|---|---------------|
| Write | or Type Committee Name   |   |               |
| Vot   | e to Elect Republicans Now P   | AC (VERN PAC)   |               |
| Repo  | rt Covering the Period: From:  | 07  | 2016          |
|       |  | COLUMN A COLUMI<br>This Period Calendar Yea                             |               |
| . (a) | Cash on Hand January 1, 2016   |   | 56417.48      |
| (b)   | Cash on Hand at Beginning of Reporting Period  | 60734.30  |               |
| (c)   | Total Receipts (from Line 19)  | 30500.00  | 118000.00     |
| (d)   | Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)       | 91234.30  | 174417.48     |
| . To  | tal Disbursements (from Line 31)   | 61180.46  | 144363.64     |
| Re    | sh on Hand at Close of porting Period ubtract Line 7 from Line 6(d))                       | 30053.84  | 30053.84      |
| the   | bts and Obligations Owed <b>TO</b> c Committee (Itemize all on hedule C and/or Schedule D) | 0.00  |               |
| the   | bts and Obligations Owed <b>BY</b> c Committee (Itemize all on hedule C and/or Schedule D) | 0.00  |               |
|       | This committee has qualified as a multi  | candidate committee. (see FEC FORM 1M)                                  |               |
|       |  | For further information contact:  |               |
|       |  | Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463 |               |

Toll Free 800-424-9530 Local 202-694-1100

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

# Vote to Elect Republicans Now PAC (VERN PAC)

| Report Covering the Period: From: 07       | t Covering the Period: From: 07 01 2016 To |                                   |  |  |  |  |
|--|--|-----------------------------------|--|--|--|--|
| I. Receipts                                | COLUMN A<br>Total This Period              | COLUMN B<br>Calendar Year-to-Date |  |  |  |  |
| . Contributions (other than loans) From:   |  |                                   |  |  |  |  |
| (a) Individuals/Persons Other              |  |                                   |  |  |  |  |
| Than Political Committees                  |  |                                   |  |  |  |  |
| (i) Itemized (use Schedule A)              | 25500.00                                   | 95500.00                          |  |  |  |  |
| Ī  |  |                                   |  |  |  |  |
| (ii) Unitemized                            | 0.00                                       | 0.00                              |  |  |  |  |
| (iii) TOTAL (add                           | 25500.00                                   | 95500.00                          |  |  |  |  |
| Lines 11(a)(i) and (ii)▶                   | 25500.00                                   | 33000.00                          |  |  |  |  |
| (b) Political Party Committees             | 0.00                                       | 0.00                              |  |  |  |  |
| (c) Other Political Committees             |  |                                   |  |  |  |  |
| (such as PACs)                             | 5000.00                                    | 22500.00                          |  |  |  |  |
| (d) Total Contributions (add Lines         |  |                                   |  |  |  |  |
| 11(a)(iii), (b), and (c)) (Carry           |  |                                   |  |  |  |  |
| Totals to Line 33, page 5)▶                | 30500.00                                   | 118000.00                         |  |  |  |  |
| . Transfers From Affiliated/Other          |  | 0.00                              |  |  |  |  |
| Party Committees                           | 0.00                                       | 0.00                              |  |  |  |  |
| . All Loans Received                       | 0.00                                       | 0.00                              |  |  |  |  |
| . All Loans neceived                       | 4 4  | 45 45                             |  |  |  |  |
| . Loan Repayments Received                 | 0.00                                       | 0.00                              |  |  |  |  |
| . Offsets To Operating Expenditures        | 7 7  | 7 7                               |  |  |  |  |
| (Refunds, Rebates, etc.)                   |  |                                   |  |  |  |  |
| (Carry Totals to Line 37, page 5)          | 0.00                                       | 0.00                              |  |  |  |  |
| . Refunds of Contributions Made            | 7 7 7                                      | 4 4                               |  |  |  |  |
| to Federal Candidates and Other            |  |                                   |  |  |  |  |
| Political Committees                       | 0.00                                       | 0.00                              |  |  |  |  |
| . Other Federal Receipts                   |  |                                   |  |  |  |  |
| (Dividends, Interest, etc.)                | 0.00                                       | 0.00                              |  |  |  |  |
| Transfers from Non-Federal and Levin Funds |  |                                   |  |  |  |  |
| (a) Non-Federal Account (from Schedule H3) | 0.00                                       | 0.00                              |  |  |  |  |
| (IIOIII OSIIOddio 110)                     | 4 4  | 0.00                              |  |  |  |  |
| (b) Levin Funds (from Schedule H5)         |  |                                   |  |  |  |  |
| (b) Levill Fullus (IIOIII Schedule H3)     | 4 4  | 4 4                               |  |  |  |  |
| (c) Total Transfers (add 18(a) and 18(b))  | 0.00                                       | 0.00                              |  |  |  |  |
|  |  |                                   |  |  |  |  |
| . Total Receipts (add Lines 11(d),         |  |                                   |  |  |  |  |
| 12, 13, 14, 15, 16, 17, and 18(c))▶        | 30500.00                                   | 118000.00                         |  |  |  |  |
| . Total Federal Receipts                   |  |                                   |  |  |  |  |
| (subtract Line 18(c) from Line 19)▶        | 30500.00                                   | 118000.00                         |  |  |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements   | COLUMN A<br>Total This Period           | COLUMN B<br>Calendar Year-to-Date |  |  |
|---|---|-----------------------------------|--|--|
| <ul> <li>Operating Expenditures:         <ul> <li>(a) Allocated Federal/Non-Federal</li> <li>Activity (from Schedule H4)</li> </ul> </li> </ul> |   | Caronaa Tour to Sale              |  |  |
| (i) Federal Share   | 0.00                                    | 0.00                              |  |  |
| (ii) Non-Federal Share  | 0.00                                    | 0.00                              |  |  |
| (b) Other Federal Operating   | 4 4 4                                   |                                   |  |  |
| Expenditures(c) Total Operating Expenditures  | 33680.46                                | 90863.64                          |  |  |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))   | 33680.46                                | 90863.64                          |  |  |
| Transfers to Affiliated/Other Party Committees  | 0.00                                    | 0.00                              |  |  |
| Contributions to Federal Candidates/Committees  | 0.00                                    | 0.00                              |  |  |
| and Other Political Committees  | 27500.00                                | 33500.00                          |  |  |
| Independent Expenditures (use Schedule E)   | 0.00                                    | 0.00                              |  |  |
| Coordinated Party Expenditures (52 U.S.C. § 30116(d))   | 0.00                                    |                                   |  |  |
| (use Schedule F)  | 0.00                                    | 0.00                              |  |  |
| Loan Repayments Made  | 0.00                                    | 0.00                              |  |  |
| Loans Made  | 0.00                                    | 0.00                              |  |  |
| Refunds of Contributions To:  (a) Individuals/Persons Other Than Political Committees   | 4                                       | 0.00                              |  |  |
| man Folitical Committees  | 0.00                                    | 0.00                              |  |  |
| (b) Political Party Committees  | 0.00                                    | 0.00                              |  |  |
| (c) Other Political Committees (such as PACs)   | 0.00                                    | 0.00                              |  |  |
| (d) Total Contribution Refunds  | , ,                                     |                                   |  |  |
| (add Lines 28(a), (b), and (c))   | 0.00                                    | 0.00                              |  |  |
| Other Disbursements (Including  |   |                                   |  |  |
| Non-Federal Donations)  | 0.00                                    | 20000.00                          |  |  |
| Federal Election Activity (52 U.S.C. § 30101(20<br>(a) Allocated Federal Election Activity<br>(from Schedule H6)                                | ))                                      |                                   |  |  |
| (i) Federal Share   | 0.00                                    | 0.00                              |  |  |
| (ii) "Levin" Share  | 0.00                                    | 0.00                              |  |  |
| (b) Federal Election Activity Paid Entirely With Federal Funds  | 0.00                                    | 000                               |  |  |
| (c) Total Federal Election Activity (add  | 0.00                                    | 0.00                              |  |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))  | 0.00                                    | 0.00                              |  |  |
| Total Disbursements (add Lines 21(c), 22,   |   |                                   |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 61180.46                                | 144363.64                         |  |  |
| Total Federal Disbursements   | , |                                   |  |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)   |   |                                   |  |  |
| from Line 31)   | 61180.46                                | 144363.64                         |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| - ( /  |                               | 3                                 |
|--|-------------------------------|-----------------------------------|
| III. Net Contributions/<br>Operating Expenditures                            | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 33. Total Contributions (other than loans) (from Line 11(d), page 3)         | 30500.00                      | 118000.00                         |
| 34. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 30500.00                      | 118000.00                         |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 33680.46                      | 90863.64                          |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36)               | 33680.46                      | 90863.64                          |

### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)

| F  | OR  | LINE    | NU | MBER | : | PAGE | 6  | OF | 16 |
|----|-----|---------|----|------|---|------|----|----|----|
| (0 | che | ck only | or | ne)  |   |      |    |    |    |
|    | X   | 11a     |    | 11b  |   | 11c  | 12 | 2  |    |
|    |     | 13      |    | 14   |   | 15   | 16 | 6  | 17 |

for each category of the Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Vote to Elect Republicans Now PAC (VERN PAC) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Hart, Charles, , , Date of Receipt Mailing Address 4577 Camino Real 2016 City Zip Code State Transaction ID: 0001139 FL Sarasota 34231 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) ASO WorldWide Sr. Executive Contribution Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. McDougall, William, D,, Date of Receipt Mailing Address 3195 Founders Club Drive 2016 City State Zip Code Transaction ID: 0001140 FL Sarasota 34240 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) ASO, LLC Contribution Attorney Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 5000.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **c.** Skestos, Justine, , , Date of Receipt Mailing Address 60 Lighthouse Point Dr. 26 2016 State Zip Code Transaction ID: 0001130 FL Longboat Key 34228 Amount of Each Receipt this Period FEC ID number of contributing 500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) MS Energy of Central Ohio Owner Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General 500.00 Other (specify) 10500.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

TOTAL This Period (last page this line number only).....

Use separate schedule(s)

| F  | OR  | LINE    | NU | MBER | : | PAGE | 7  | OF | 16 |
|----|-----|---------|----|------|---|------|----|----|----|
| (0 | che | ck only | or | ne)  |   |      |    |    |    |
|    | ×   | 11a     |    | 11b  |   | 11c  | 12 |    |    |
|    |     | 13      |    | 14   |   | 15   | 16 | ;  | 17 |

for each category of the Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Vote to Elect Republicans Now PAC (VERN PAC) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Konczal, Eric, , , Date of Receipt Mailing Address 3456 Founder Club Drive 15 2016 City Zip Code State Transaction ID: 0001141 FL Sarasota 34240 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 federal political committee. Name of Employer (for Individual) Memo Item Occupation (for Individual) ASO, LLC **Human Resources** Contribution Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **B.** Konczal, Anastasia, , , Date of Receipt Mailing Address 3456 Founders Club Drive 2016 City State Zip Code Transaction ID: 0001152 FL Sarasota 34240 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Retired Retired Receipt For: 2016 Aggregate Year-to-Date ▼ Primary General Other (specify) 5000.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. Keiser, Belinda, , , Date of Receipt Mailing Address 6069 NW 87th Avenue 15 2016 City State Zip Code Transaction ID: 0001155 FL Pompano Beach 33067-5002 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Keiser Career College Vice Chancellor of Comm Relati Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) 15000.00 SUBTOTAL of Receipts This Page (optional)..... 25500.00

### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|   | F  | OR               | LINE | NU | MBER | : | PAGE |  | 8  | OF | 16 |   |
|---|----|------------------|------|----|------|---|------|--|----|----|----|---|
| Use separate schedule(s)                                      | (0 | (check only one) |      |    |      |   |      |  |    |    |    |   |
| for each category of the<br>Detailed Summary Page             |    |                  | 11a  |    | 11b  | X | 11c  |  | 12 |    |    |   |
| Botanoa Gariinary i ago                                       |    |                  | 13   |    | 14   |   | 15   |  | 16 |    | 17 |   |
| not be sold or used by any pedress of any political committee |    |                  |      |    |      |   |      |  |    |    |    | _ |
|   |    |                  |      |    |      |   |      |  |    |    |    |   |

Any information copied from such Reports and Statements may or for commercial purposes, other than using the name and add NAME OF COMMITTEE (In Full) Vote to Elect Republicans Now PAC (VERN PAC) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Nat'l Assoc. of Real Estate Inv. Trust, Date of Receipt Mailing Address 1875 I St NW Ste 600 2016 City Zip Code State Transaction ID: 0001151 20006-5413 DC Washington Amount of Each Receipt this Period FEC ID number of contributing 5000.00 C00303339 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 5000.00 SUBTOTAL of Receipts This Page (optional)..... 5000.00 TOTAL This Period (last page this line number only).....

| SCHEDULE B (FEC Form 3X)                                      |              |                                 | FOR LINE I        | NUMBER: PAGE 9 OF 16   |  |
|---|--------------|---------------------------------|-------------------|--|--|
| ITEMIZED DISBURSEMENTS  |              | rate schedule(s)                | (check only       | NOWIDEIT.  |  |
|   |              | category of the<br>Summary Page | <b>X</b> 21b      | 22 23 26 27  |  |
|   | Dotailed C   |                                 | 28a               | 28b 28c 29 30b   |  |
| Any information copied from such Reports and Statem           |              |                                 |                   |  |  |
| or for commercial purposes, other than using the name         | ie and addre | ess or any politic              | car committee to  | solicit contributions from such committee.                       |  |
| NAME OF COMMITTEE (In Full)  Vote to Elect Republicans Now PA | C (\/EDN     | I DACI                          |                   |  |  |
| Vote to Elect Republicans Now PAI                             | C (VERI      | N FAC)                          |                   |  |  |
| Full Name (Last, First, Middle Initial)                       |              |                                 |                   |  |  |
| A. Morgan, Meredith & Associates                              |              |                                 |                   | Date of Disbursement   |  |
| Mailing Address 22780 Indian Creek Dr Ste 100                 |              |                                 |                   | 07 01 2016   |  |
|   |              |                                 |                   | 5. 5. 2010   |  |
| ,   | State        | Zip Code                        |                   | FEC Identification Number  |  |
| Sterling Purpose of Disbursement                              | VA           | 20166-6716                      |                   |  |  |
| fundraising consulting  |              |                                 | 003               | C  |  |
| Candidate Name  |              |                                 |                   | Transaction ID: 0001131  Amount of Each Disbursement this Period |  |
|   |              |                                 | Category/<br>Type | Amount of Each Dispulsement this Period                          |  |
| Office Sought: House Disbursen                                |              |                                 |                   |  |  |
|   |              |                                 |                   |  |  |
| State: President State:                                       | Other (spec  | ıty) ▼                          |                   | Memo Item  |  |
| Full Name (Last, First, Middle Initial)                       |              |                                 |                   |  |  |
| B. Sage Payment Solutions                                     |              |                                 |                   | Date of Disbursement   |  |
|   |              |                                 |                   | M M / D D / Y Y Y Y  |  |
| Mailing Address 1750 Old Meadow Road, #300                    |              |                                 |                   | 07 02 2016   |  |
| City  | State        | Zip Code                        |                   | FFO Harriffeet N. J.   |  |
|   | VA           | 22102                           |                   | FEC Identification Number  |  |
| Purpose of Disbursement merchant service charge               |              |                                 | 004               | C  |  |
| Candidate Name  |              |                                 | 001               | Transaction ID : 0001138   |  |
| Candidate Name  |              |                                 | Category/<br>Type | Amount of Each Disbursement this Period                          |  |
| Office Sought: House Disbursen                                | nent For:    |                                 | . , , , ,         | 76.90  |  |
|   | Primary      | General                         |                   | 4 4  |  |
|   | Other (spec  | ify)                            |                   | Memo Item  |  |
| State: District:  |              |                                 |                   | ш  |  |
| Full Name (Last, First, Middle Initial)                       |              |                                 |                   | Date of Disbursement   |  |
| C. Dave Karvelas  |              |                                 |                   |  |  |
| Mailing Address 4917 35th St N                                |              |                                 |                   | 07 02 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                        |  |
| City  | State        | Zin Codo                        |                   |  |  |
| City Arlington  | VA           | Zip Code<br>22207-2813          |                   | FEC Identification Number  |  |
| Purpose of Disbursement                                       |              | 1. 20.0                         |                   | C  |  |
| political strategy consulting                                 |              |                                 | 001               | Transaction ID : 0001124   |  |
| Candidate Name  |              |                                 | Category/         | Amount of Each Disbursement this Period                          |  |
| Office Sought: House Disbursen                                | nent For:    |                                 | Туре              | 7500.00  |  |
|   | Primary      | General                         |                   | 7000.00  |  |
|   | Other (spec  |                                 |                   | Memo Item  |  |
| State: District:  |              |                                 |                   | Memo Item  |  |
|   |              |                                 |                   |  |  |
| SUBTOTAL of Disbursements This Page (optional)                |              |                                 |                   | 7624.64  |  |
| TOTAL This Pariod (last page this line number only)           |              |                                 | -                 |  |  |

| SCHEDULE B (FEC Form 3X)  |             |                                      | FOR LINE         | NUMBER:                            |                          | PAGE      | 10 OF                    | 16                |
|---|-------------|--------------------------------------|------------------|------------------------------------|--------------------------|-----------|--------------------------|-------------------|
| ITEMIZED DISBURSEMENTS  |             | parate schedule(s) h category of the | (check on        |                                    |                          | ¬         | 7.07                     |                   |
|   |             | d Summary Page                       | <b>X</b> 21b 28a |                                    | 23<br>28c                | 26<br>29  | 27<br>30b                |                   |
| Any information conicd from such Deposits and Ota   | <u> </u>    |                                      |                  |                                    |                          |           |                          |                   |
| Any information copied from such Reports and Sta or for commercial purposes, other than using the n | iame and ad | dress of any politic                 | cal committee t  | son for the pt<br>to solicit contr | ibutions fr              | om such   | committee.               | S                 |
| NAME OF COMMITTEE (In Full)   |             |                                      |                  |                                    |                          |           |                          |                   |
| Vote to Elect Republicans Now P   | AC (VEF     | RN PAC)                              |                  |                                    |                          |           |                          |                   |
| Full Name (Last, First, Middle Initial)   |             |                                      |                  | Data of F                          | N:-1                     | 4         |                          |                   |
| A. Morgan, Meredith & Associates  |             |                                      |                  | Date of Disbursement               |                          |           |                          |                   |
| Mailing Address 22780 Indian Creek Dr Ste 100   |             |                                      |                  | 07                                 | 12                       | نسا ال    | 2016                     |                   |
| City<br>Sterling  | State<br>VA | Zip Code<br>20166-6716               |                  | FEC Ider                           | tification N             | Number    |                          |                   |
| Purpose of Disbursement   | VA          | 20100-0710                           |                  |                                    |                          |           |                          |                   |
| fundraising consulting  |             |                                      | 003              | C                                  |                          |           |                          |                   |
| Candidate Name  |             |                                      | Category/        | 1                                  | saction ID<br>of Each Di |           | <b>2</b><br>nt this Peri | iod               |
|   |             |                                      | Type             | 7                                  |                          |           |                          |                   |
|   | sement For: |                                      |                  | l L                                | 7                        |           | 1016.66                  |                   |
| Senate  | Primary     | General                              |                  |                                    |                          |           |                          |                   |
| State: District:  | Other (sp   | ecity) $\blacktriangledown$          |                  | Mem                                | o Item                   |           |                          |                   |
| Full Name (Last, First, Middle Initial)   |             |                                      |                  |                                    |                          |           |                          |                   |
| B. Morgan, Meredith & Associates  |             |                                      |                  | Date of D                          | Disburseme               | ent       |                          |                   |
|   |             |                                      |                  | M = M                              | / D D                    | / Y       | Y   Y   Y                |                   |
| Mailing Address 22780 Indian Creek Dr Ste 100   |             |                                      |                  | 07                                 | 12                       | <u> </u>  | 2016                     |                   |
| City  | State<br>VA | Zip Code                             |                  | FEC Ider                           | tification N             | Number    |                          |                   |
| Sterling Purpose of Disbursement  | VA          | 20166-6716                           |                  | C                                  |                          |           | -                        |                   |
| fundraising consulting  |             |                                      | 003              |                                    | antina ID                | - 0004404 |                          |                   |
| Candidate Name  |             |                                      | Category/        |                                    | saction ID<br>of Each Di |           | nt this Peri             | iod               |
|   |             |                                      | Type             |                                    |                          |           |                          |                   |
|   | sement For: | Comenal                              |                  |                                    | 7                        | -         | 777.59                   |                   |
| Senate   President  | Other (sp   | General                              |                  |                                    |                          |           |                          |                   |
| State: District:  | Other (op   | (CONY)                               |                  | Mem                                | o Item                   |           |                          |                   |
| Full Name (Last, First, Middle Initial)   |             |                                      |                  |                                    |                          |           |                          |                   |
| C. Election Compliance Services   |             |                                      |                  |                                    | Disburseme               |           |                          |                   |
| Mailing Address 22780 Indian Creek Dr., Ste 100   | )           |                                      |                  | 07                                 | 12                       |           | 2016                     |                   |
| City  | State       | Zip Code                             |                  | EEC Idon                           | tification N             | Jumber    |                          |                   |
| Sterling  | VA          | 20166                                |                  | 1                                  | anoauon I                | TOTAL DEL |                          |                   |
| Purpose of Disbursement reporting services  |             |                                      | 001              | C                                  | saction ID               | . 000112  | 4                        |                   |
| Candidate Name  |             |                                      | Category/        |                                    |                          |           | nt this Peri             | iod               |
| Office Sought: House Disburs  | sement For: |                                      | Type             | -                                  |                          |           | 850.00                   |                   |
| Senate  | Primary     | General                              |                  |                                    | 7                        | 7         | 45                       | -                 |
| President   | Other (sp   | ecify) ▼                             |                  | Mem                                | o Item                   |           |                          |                   |
| State: District:  |             |                                      |                  | LI WIGHT                           | J 110111                 |           |                          |                   |
| SUBTOTAL of Disbursements This Page (optional   | )           |                                      |                  |                                    |                          |           | 2644.25                  | $\overline{\Box}$ |
| 223.22. S. S. S. S. S. S. Tillo T ago (optional   | .,          |                                      |                  |                                    |                          |           |                          | =                 |
| TOTAL This Period (last page this line number or  | nlv)        |                                      |                  |                                    |                          |           |                          |                   |

| SCHEDULE B (FEC Form 3X)  |                       |                                      | FOR LINE          | NUMBER:              |                | PAGE 11 OF 16        |  |
|---|-----------------------|--------------------------------------|-------------------|----------------------|----------------|----------------------|--|
| ITEMIZED DISBURSEMENTS  |                       | parate schedule(s) h category of the | (check onl        |                      | ¬ —            | 00                   |  |
|   |                       | d Summary Page                       | <b>X</b> 21b 28a  |                      |                | 26 27<br>29 30b      |  |
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| Any information copied from such Reports and State or for commercial purposes, other than using the |                       |                                      |                   |                      |                |                      |  |
| NAME OF COMMITTEE (In Full)   |                       |                                      |                   |                      |                |                      |  |
| Vote to Elect Republicans Now F   | PAC (VEF              | RN PAC)                              |                   |                      |                |                      |  |
| Full Name (Last, First, Middle Initial)   |                       |                                      |                   | Data at D            | : - I          |                      |  |
| A. Election Compliance Services   |                       |                                      |                   | Date of Disbursement |                |                      |  |
| Mailing Address 22780 Indian Creek Dr., Ste 10  |                       |                                      |                   | 07                   | 12             | 2016                 |  |
| City<br>Sterling  | State<br>VA           | Zip Code<br>20166                    |                   | FEC Iden             | tification Nui | nber                 |  |
| Purpose of Disbursement   |                       | 20100                                |                   | С                    |                |                      |  |
| reporting services  |                       |                                      | 001               |                      | action ID :    | 0004425              |  |
| Candidate Name  |                       |                                      | Category/         |                      |                | ursement this Period |  |
|   |                       |                                      | Type              |                      |                | 740.50               |  |
| Office Sought: House Disbut   | rsement For:  Primary | General                              |                   |                      | 7              | 712.50               |  |
| President   | Other (sp             |                                      |                   | П.,                  |                |                      |  |
| State: District:  | (3)                   | , · ·                                |                   | Memo                 | ) Item         |                      |  |
| Full Name (Last, First, Middle Initial)   |                       |                                      |                   |                      |                |                      |  |
| B. CT Jensen & Associates   |                       |                                      |                   | Date of D            | isbursement    | •                    |  |
| Mailing Address 1994 F. II. 199   |                       |                                      |                   | M M M                | / D D          | 2016                 |  |
| Mailing Address 4961 Fallcrest Cir  |                       |                                      |                   | 07                   | 22             | 2016                 |  |
| City<br>Sarasota  | State<br>FL           | Zip Code<br>34233-2266               |                   | FEC Iden             | tification Nu  | mber                 |  |
| Purpose of Disbursement   | '-                    | 34233-2200                           |                   | C                    |                |                      |  |
| fundraising consulting  |                       |                                      | 003               |                      | action ID :    | 1001136              |  |
| Candidate Name  |                       |                                      | Category/         |                      |                | ursement this Period |  |
| Office Sought: House Disbut   | noment For            |                                      | Туре              |                      |                | 4117.00              |  |
| Senate Disput   | sement For: Primary   | General                              |                   |                      | 7              | 4117.00              |  |
| President   | Other (sp             |                                      |                   |                      |                |                      |  |
| State: District:  |                       |                                      |                   | Memo                 | rtem           |                      |  |
| Full Name (Last, First, Middle Initial)   |                       |                                      |                   |                      |                |                      |  |
| C. JNJ Management LLC   |                       |                                      |                   |                      | isbursement    |                      |  |
| Mailing Address 215 Cape Harbour Loop Unit 10   | )6                    |                                      |                   | 07                   | 22             | 2016                 |  |
| City  | State                 | Zip Code                             |                   |                      | uisi           |                      |  |
| Bradenton   | FL                    | 34212-2109                           |                   | FEC Iden             | tification Nu  | iibet                |  |
| Purpose of Disbursement fundraising consulting  |                       |                                      | 003               | C                    | saction ID :   | 0001137              |  |
| Candidate Name  |                       |                                      | Category/<br>Type |                      |                | ursement this Period |  |
| Office Sought: House Disbut   | sement For:           |                                      | .,,,,             |                      |                | 2646.67              |  |
| Senate  | Primary               | General                              |                   |                      | 7              | 4 1 4 1              |  |
| President   | Other (sp             | pecify) ▼                            |                   | Memo                 | Item           |                      |  |
| State: District:  |                       |                                      |                   |                      |                |                      |  |
| SUBTOTAL of Disbursements This Page (optional   | ıl)                   |                                      | ·····•            |                      | <del></del>    | 7476.17              |  |
|   |                       |                                      |                   | -                    |                |                      |  |
| TOTAL This Period (last page this line number o   | nlv)                  |                                      |                   |                      | _              |                      |  |

| SCHEDULE B (FEC Form 3X)  |                      |                                      | FOR LINE          | NUMBER:      |           | PAGE 12 OF              |
|---|----------------------|--------------------------------------|-------------------|--------------|-----------|-------------------------|
| ITEMIZED DISBURSEMENTS  |                      | parate schedule(s) h category of the | (check only       |              |           |                         |
|   |                      | d Summary Page                       | <b>X</b> 21b 28a  | 22<br>28b    | 23<br>28c | 26 27<br>29 30b         |
| Assistant discountry and O  |                      |                                      |                   |              |           |                         |
| Any information copied from such Reports and S or for commercial purposes, other than using the |                      |                                      |                   |              |           |                         |
| NAME OF COMMITTEE (In Full)   |                      |                                      |                   |              |           |                         |
| Vote to Elect Republicans Now   | PAC (VEI             | RN PAC)                              |                   |              |           |                         |
| Full Name (Last, First, Middle Initial)   |                      |                                      |                   | Data of D    | iohuroom  | ant.                    |
| A. Sage Payment Solutions   |                      |                                      |                   | Date of D    | / D D     | _                       |
| Mailing Address 1750 Old Meadow Road, #300  |                      |                                      |                   | 08           | 01        | 2016                    |
| City  | State                | Zip Code                             |                   | FEC Ident    | ification | Number                  |
| Mc Lean   | VA                   | 22102                                |                   |              |           |                         |
| Purpose of Disbursement<br>merchant service charge  |                      |                                      | 001               | C            |           |                         |
| Candidate Name  |                      |                                      |                   |              |           | D: 0001146              |
|   |                      |                                      | Category/<br>Type | Amount o     | Each D    | isbursement this Period |
| Office Sought: House Disbu  | rsement For:         |                                      |                   | 11           | 40 I      | 522.24                  |
| Senate  | Primary              | General                              |                   |              | ,         | ,                       |
| State: District:  | Other (sp            | pecify) $\blacktriangledown$         |                   | Memo         | Item      |                         |
| Full Name (Last, First, Middle Initial)   |                      |                                      |                   |              |           |                         |
| B. JNJ Management LLC   |                      |                                      |                   | Date of D    | isbursem  | ent                     |
|   |                      |                                      |                   | M - M        | / D D     | / Y = Y = Y = Y         |
| Mailing Address 215 Cape Harbour Loop Unit  |                      |                                      |                   | 08           | 26        | 2016                    |
| City  | State<br>FL          | Zip Code                             |                   | FEC Ident    | ification | Number                  |
| Bradenton Purpose of Disbursement   | I L                  | 34212-2109                           |                   | C            |           |                         |
| fundraising consulting  |                      |                                      | 003               |              | action IF | ) : 0001144             |
| Candidate Name  |                      |                                      | Category/         |              |           | isbursement this Period |
| Office Cought   |                      |                                      | Туре              |              |           | 2646.67                 |
| Office Sought: House Disbu  | rsement For: Primary | General                              |                   |              | 7-1       | 2040.07                 |
| President   | Other (sp            |                                      |                   | п.,          |           |                         |
| State: District:  |                      |                                      |                   | Memo         | Item      |                         |
| Full Name (Last, First, Middle Initial)   |                      |                                      |                   |              |           |                         |
| C. CT Jensen & Associates   |                      |                                      |                   | Date of D    |           |                         |
| Mailing Address 4961 Fallcrest Cir  |                      |                                      |                   | 08           | 26        | 2016                    |
| City  | State                | Zip Code                             |                   | EEC Idon     | ification | Number                  |
| Sarasota  | FL                   | 34233-2266                           |                   | FEC Ident    | mealion   | INUITIDEI               |
| Purpose of Disbursement fundraising consulting  |                      |                                      | 003               | C            | action II | D : 0001145             |
| Candidate Name  |                      |                                      | Category/         | Amount o     | f Each D  | isbursement this Period |
| Office Sought: House Disbu  | rsement For:         |                                      | Type              | -            |           | 4117.00                 |
| Senate  | Primary              | General                              |                   |              | 7         | 7 1 7                   |
| President   | Other (sp            | pecify) ▼                            |                   | Memo         | Item      |                         |
| State: District:  |                      |                                      |                   | I I IVIOTILE |           |                         |
| SUBTOTAL of Disbursements This Page (option   | al)                  |                                      |                   |              |           | 7285.91                 |
| 22212 2 2.020.comonic mile i ago (option  | ,                    |                                      |                   | -            |           | 7 7                     |
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| SCHEDULE B (FEC Form 3X) |  |             |                                 | FOR LINE NUMBER: PAGE 13 OF 16 |      |        |                           |   |       |         |      |                            |                          |       |  |
|--------------------------|--|-------------|---------------------------------|--------------------------------|------|--------|---------------------------|---|-------|---------|------|----------------------------|--------------------------|-------|--|
| ΙT                       | EMIZED DISBURSEMENTS   |             | rate schedule(s)                |                                |      | k only |                           |   |       | _       |      |                            |                          |       |  |
| -                        |  |             | category of the<br>Summary Page |                                | X    | 21b    |                           | 22                                      |       | 23      |      | 26                         | 27                       |       |  |
|                          |  |             |                                 |                                |      | 28a    |                           | 28b                                     |       | 28c     |      | 29                         | 30b                      |       |  |
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|                          | NAME OF COMMITTEE (In Full)  |             |                                 |                                |      |        |                           |   |       |         |      |                            |                          |       |  |
|                          | Vote to Elect Republicans Now PA   | C (VERI     | N PAC)                          |                                |      |        |                           |   |       |         |      |                            |                          |       |  |
| ٨                        | Full Name (Last, First, Middle Initial)  |             |                                 |                                |      |        |                           | oto o                                   | t D:  | ماريده  |      | nt                         |                          |       |  |
| A.                       | Sage Payment Solutions   |             |                                 |                                |      |        |                           | м п м                                   | וט זו | sburse  | eme  |                            | Y                        | Υ     |  |
|                          | Mailing Address 1750 Old Meadow Road, #300   |             |                                 |                                |      |        |                           | 09                                      | _     |         | )2   | L                          | 2016                     |       |  |
|                          | ,  | State<br>VA | Zip Code                        |                                |      |        | FI                        | EC Id                                   | lenti | ficatio | n N  | umber                      |                          |       |  |
|                          | Mc Lean Purpose of Disbursement  | VA          | 22102                           |                                |      |        |                           | \ \ \                                   |       | -       |      |                            | -                        |       |  |
|                          | merchant services charge   |             |                                 | C                              | 001  |        | 6                         |   |       |         | _    |                            |                          |       |  |
|                          | Candidate Name   |             |                                 | Cate                           | egor | v/     | A                         |   |       |         |      | : <b>000115</b><br>burseme | -                        | eriod |  |
|                          |  |             |                                 |                                | ype  | J'     |                           |   | . 51  | _4011   | 210  |                            |                          | -     |  |
|                          |  | ment For:   |                                 |                                |      |        | L                         |   |       | ,       |      |                            | 311.14                   |       |  |
|                          | Senate   | Primary     | General                         |                                |      |        |                           |   |       |         |      |                            |                          |       |  |
|                          | President State: District:   | Other (spec | спу) 🔻                          |                                |      |        | L                         | Me                                      | emo   | Item    |      |                            |                          |       |  |
| _                        | Full Name (Last, First, Middle Initial)  |             |                                 |                                |      |        |                           |   |       |         |      |                            |                          |       |  |
| В.                       |  |             |                                 |                                |      |        | D                         | ate o                                   | f Di  | sburse  | eme  | nt                         |                          |       |  |
|                          |  |             |                                 |                                |      |        | M = M / D = D / Y = Y = Y |   |       |         |      |                            |                          |       |  |
|                          | Mailing Address 22780 Indian Creek Dr., Ste 100  |             |                                 |                                |      |        | L                         | 09                                      |       | C       | 9    | L                          | 2016                     |       |  |
|                          | City   | State       | Zip Code                        |                                |      |        |                           |   |       |         |      |                            |                          |       |  |
|                          | Sterling   | VA          | 20166                           |                                |      |        | FI                        | EC Id                                   | lenti | ficatio | n N  | umber                      |                          |       |  |
|                          | Purpose of Disbursement  |             |                                 |                                | _    | $\neg$ |                           |   |       |         |      |                            |                          |       |  |
|                          | reporting services   |             |                                 |                                | 001  |        |                           | Tra                                     | ansa  | action  | ID : | 000114                     | 8                        |       |  |
|                          | Candidate Name   |             |                                 | Cate                           |      | y/     | A                         | moun                                    | t of  | Each    | Dis  | burseme                    | ent this P               | eriod |  |
|                          | Office Sought: House Disburse  | ment For:   |                                 | - 1                            | ype  |        | Т                         |   |       |         |      |                            | 766.99                   | )     |  |
|                          | Senate   | Primary     | General                         |                                |      |        | Н                         | _                                       |       |         |      | 7                          | 1 745                    |       |  |
|                          | President  | Other (spec | cify)                           |                                |      |        | т                         | T Mc                                    | mo    | Item    |      |                            |                          |       |  |
|                          | State: District:   |             |                                 |                                |      |        |                           | IVIC                                    | 51110 | пеш     |      |                            |                          |       |  |
|                          | Full Name (Last, First, Middle Initial)  |             |                                 |                                |      |        |                           |   |       |         |      |                            |                          |       |  |
| C.                       | Election Compliance Services   |             |                                 |                                |      |        | D                         | ate o                                   | of Di | sburse  | eme  |                            |                          |       |  |
|                          | Mailing Address 22780 Indian Creek Dr., Ste 100  |             |                                 |                                |      |        |                           |   |       |         | 9    | / Y                        | 2016  2016  766.99  7149 |       |  |
|                          |  |             |                                 |                                |      |        | -                         | 09                                      |       |         | -    |                            | _0.0                     | _     |  |
|                          | •  | State       | Zip Code                        |                                |      |        | FI                        | EC Id                                   | lenti | ficatio | n N  | umber                      |                          |       |  |
|                          | Sterling VA 20166 Purpose of Disbursement  |             |                                 |                                |      |        |                           |   |       |         |      |                            |                          |       |  |
|                          | reporting services 001   |             |                                 |                                |      |        |                           | C                                       |       |         |      |                            |                          |       |  |
|                          | Candidate Name   |             |                                 |                                | -    | 2//    | Δ                         |   |       |         |      | : <b>000114</b>            |                          | eriod |  |
|                          | Category/ Type   |             |                                 |                                |      |        |                           | Amount of Each Disbursement this Period |       |         |      |                            |                          |       |  |
|                          |  | ment For:   |                                 |                                |      |        |                           |   |       |         |      | -                          | 807.69                   | )     |  |
|                          | Senate   | Primary     | General                         |                                |      |        |                           |   |       |         |      |                            |                          |       |  |
|                          | President District:  | Other (spec | city) 🔻                         |                                |      |        |                           | Me                                      | emo   | Item    |      |                            |                          |       |  |
| г                        | State: District:   |             |                                 |                                |      |        | _                         |   |       |         |      |                            |                          |       |  |
| 5                        | SUBTOTAL of Disbursements This Page (optional)   |             |                                 |                                |      |        |                           |   |       |         |      |                            |                          |       |  |
| F                        | in a second seco |             |                                 |                                |      |        | H                         | =                                       | ÷     | 7       | =    | 7                          |                          | =     |  |
| т                        | OTAL This Period (last page this line number only  | )           |                                 |                                |      | •      |                           |   |       |         |      |                            |                          |       |  |

| SCHEDULE B (FEC Form 3X)  |                                  |   | FOR LINE  | FOR LINE NUMBER: PAGE 14 OF 16   |  |  |  |  |  |  |  |
|---|----------------------------------|---|---|--|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS  |                                  | parate schedule(s)                        | (check only   | TTO MEET I.  |  |  |  |  |  |  |  |
|   | Detailed                         | category of the<br>Summary Page           | <b>X</b> 21b  | 22 23 26 27  |  |  |  |  |  |  |  |
|   |                                  |   | 28a   | 28b 28c 29 30b   |  |  |  |  |  |  |  |
| Any information copied from such Reports and Stor for commercial purposes, other than using the | tatements may name and add       | not be sold or us<br>dress of any politic | ed by any personal committee to   | on for the purpose of soliciting contributions of solicit contributions from such committee. |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)   |                                  |   |   |  |  |  |  |  |  |  |  |
| Vote to Elect Republicans Now   | PAC (VER                         | RN PAC)                                   |   |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |                                  |   |   |  |  |  |  |  |  |  |  |
| A. CT Jensen & Associates   | Date of Disbursement  O9 26 2016 |   |   |  |  |  |  |  |  |  |  |
| Mailing Address 4961 Fallcrest Cir  |                                  |   |   |  |  |  |  |  |  |  |  |
| City<br>Sarasota  | State<br>FL                      | Zip Code<br>34233-2266                    |   | FEC Identification Number  |  |  |  |  |  |  |  |
| Purpose of Disbursement fundraising consulting  |                                  |   | 003   | C  |  |  |  |  |  |  |  |
| Candidate Name  |                                  |   | Transaction ID : 0001153  Category/ Amount of Each Disbursement this Pe |  |  |  |  |  |  |  |  |
|   |                                  |   | Type  |  |  |  |  |  |  |  |  |
| Office Sought: House Disbu  | rsement For: Primary             | General                                   |   | 4117.00  |  |  |  |  |  |  |  |
| President   | Other (spe                       |   |   | Memo Item  |  |  |  |  |  |  |  |
| State: District:  |                                  |   |   |  |  |  |  |  |  |  |  |
| <ul><li>Full Name (Last, First, Middle Initial)</li><li>B. JNJ Management LLC</li></ul>         | Date of Disbursement             |   |   |  |  |  |  |  |  |  |  |
|   | M = M / D = D / Y = Y = Y        |   |   |  |  |  |  |  |  |  |  |
| Mailing Address 215 Cape Harbour Loop Unit  | 09 26 2016                       |   |   |  |  |  |  |  |  |  |  |
| City<br>Bradenton   | State<br>FL                      | Zip Code<br>34212-2109                    |   | FEC Identification Number  |  |  |  |  |  |  |  |
| Purpose of Disbursement   | 5.2.2.30                         |   |   |  |  |  |  |  |  |  |  |
| fundraising consulting  |                                  | 003                                       | C Transaction ID : 0001154  |  |  |  |  |  |  |  |  |
| Candidate Name  |                                  |   | Category/   | Amount of Each Disbursement this Period  |  |  |  |  |  |  |  |
| Office Sought: House Disbu  | rsement For:                     |   | Туре  | 2646.67  |  |  |  |  |  |  |  |
| Senate  | Primary                          | General                                   |   | 7 7 7  |  |  |  |  |  |  |  |
| President State: District:  | Other (spe                       | ecify)                                    |   | Memo Item  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |                                  |   |   |  |  |  |  |  |  |  |  |
| C.  | Date of Disbursement             |   |   |  |  |  |  |  |  |  |  |
| Mailing Address   |                                  |   |   | M M / D D / Y Y Y Y  |  |  |  |  |  |  |  |
| Mailing Address   |                                  |   |   |  |  |  |  |  |  |  |  |
| City  | State                            | Zip Code                                  |   | FEC Identification Number  |  |  |  |  |  |  |  |
| Purpose of Disbursement   |                                  |   |   | С  |  |  |  |  |  |  |  |
| Candidate Name  |                                  |   |   | Amount of Fook Dishumana at this Barin   |  |  |  |  |  |  |  |
|   |                                  | Category/<br>Type                         | Amount of Each Disbursement this Period                                 |  |  |  |  |  |  |  |  |
|   | Irsement For:                    |   |   |  |  |  |  |  |  |  |  |
| Senate President  | Other (spe                       | General ecify)                            |   | Mama Itam  |  |  |  |  |  |  |  |
| State: District:  |                                  | <i>37</i> ▼                               |   | Memo Item  |  |  |  |  |  |  |  |
|   | D.                               |   |   | 6763.67  |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (option   | al)                              |   | ·····   | 0703.07  |  |  |  |  |  |  |  |
| TOTAL This Period (last page this line number of  | anly)                            |   | _   | 33680.46   |  |  |  |  |  |  |  |

| TEMIZED DISBURSEMENTS   | for each car                                     | te schedule(s)<br>tegory of the<br>mmary Page                       | FOR LINE N<br>(check only of<br>21b<br>28a |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|
| Any information copied from such Reports and Stater or for commercial purposes, other than using the nan  |  |   |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)  Vote to Elect Republicans Now PA   | C (VERN  | PAC)  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Issa For Congress  Mailing Address PO Box 760   |  | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |  |  |  |  |  |  |
| ,   |  | Zip Code  |  | FEC Identification Number  |  |  |  |  |
| Vista Purpose of Disbursement political contribution  Candidate Name  ISSA, Darrell, , ,  Office Sought:  | ment For: 201 Primary [ Other (specify           | 16<br><b>X</b> General  | 011<br>Category/<br>Type                   | C C00350520  Transaction ID: 0001142  Amount of Each Disbursement this Period  5000.00  Memo Item                              |  |  |  |  |
| Full Name (Last, First, Middle Initial)  3. National Republican Congressiona  Mailing Address 320 First Street  |  | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |  |  |  |  |  |  |
| City Washington Purpose of Disbursement political contribution  Candidate Name  National Republican Congressiona  Office Sought: House Senate President | Il Comm  | General   | 011<br>Category/<br>Type                   | FEC Identification Number  C C00075820  Transaction ID : 0001143  Amount of Each Disbursement this Period  15000.00  Memo Item |  |  |  |  |
| State: District:  Full Name (Last, First, Middle Initial)  Boustany for Senate Inc.  Mailing Address PO Box 80126                                       | Boustany for Senate Inc.                         |   |  |  |  |  |  |  |
| Lafayette Purpose of Disbursement political contribution  Candidate Name Boustany, Charles, W, , Jr.  | State Z LA Z ment For: 201 Primary Cher (specify | 16<br><b>x</b> General  | 011<br>Category/<br>Type                   | FEC Identification Number  C C00394866  Transaction ID : 0001147  Amount of Each Disbursement this Period  5000.00  Memo Item  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |  |   |  | 25000.00   |  |  |  |  |
| TOTAL This Period (last page this line number only)   |  |   |  |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS   | for each                            | rate schedule(s)<br>category of the<br>Summary Page | FOR LINE (check only |                           |  |  |  |  |  |
|---|-------------------------------------|---|----------------------|---------------------------|--|--|--|--|--|
|   |                                     |   | 28a                  | 28b 28c 29 30b            |  |  |  |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the nar |                                     |   |                      |                           |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)  Vote to Elect Republicans Now PA   |                                     |   |                      |                           |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  - Friends of David Jolly                                       | ,                                   |   |                      |                           |  |  |  |  |  |
| Mailing Address PO Box 1158   | 09 21 2016                          |   |                      |                           |  |  |  |  |  |
| Indian Rocks Beach  | State<br>FL                         | Zip Code<br>33785-1158                              |                      | FEC Identification Number |  |  |  |  |  |
| Purpose of Disbursement political contribution  Candidate Name  | 011                                 | C C00551572  Transaction ID : 0001150               |                      |                           |  |  |  |  |  |
| Jolly, David, W, ,  Office Sought:   W   House   Disburse   | Category/<br>Type                   | Amount of Each Disbursement this Period 2500.00     |                      |                           |  |  |  |  |  |
| Senate President  | Primary Other (spec                 | <b>✗</b> General                                    |                      | Memo Item                 |  |  |  |  |  |
| State: FL District: 13  |                                     |   |                      | LI MONTO NOM              |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  3.   |                                     |   |                      | Date of Disbursement      |  |  |  |  |  |
| Mailing Address   |                                     |   |                      |                           |  |  |  |  |  |
| City  | State                               | Zip Code  |                      | FEC Identification Number |  |  |  |  |  |
| Purpose of Disbursement   |                                     |   | C                    |                           |  |  |  |  |  |
| Candidate Name  | Catego<br>Type                      |   |                      |                           |  |  |  |  |  |
| Senate President  | ment For:<br>Primary<br>Other (spec | General   |                      | Memo Item                 |  |  |  |  |  |
| State: District:  Full Name (Last, First, Middle Initial)   |                                     |   |                      |                           |  |  |  |  |  |
| C   | Date of Disbursement                |   |                      |                           |  |  |  |  |  |
| Mailing Address   |                                     |   |                      |                           |  |  |  |  |  |
| ,   | State                               | Zip Code  |                      | FEC Identification Number |  |  |  |  |  |
| Purpose of Disbursement  Candidate Name   | Category/                           | Amount of Each Disbursement this Period             |                      |                           |  |  |  |  |  |
| Office Sought: House Disburse   | ce Sought: Disbursement For:        |   |                      |                           |  |  |  |  |  |
| Senate President  | Primary<br>Other (spec              | General<br>cify) ▼                                  |                      | Memo Item                 |  |  |  |  |  |
| State: District:  |                                     |   |                      |                           |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |                                     |   |                      | 2500.00<br>27500.00       |  |  |  |  |  |
| TOTAL This Period (last page this line number only  | ")                                  |   | ·····                | 27300.00                  |  |  |  |  |  |